# **Thirteenth Sunday after Pentecost**

September 3, 2017



# Peace Evangelical Lutheran Church

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#### WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.* 

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of Word and Sacrament:** Today's service is a version of the historic liturgy of the Christian church. This order may be used as an alternate to "The Common Service" when Holy Communion is celebrated.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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## 🗷 🗷 Before participating in Communion 🗷 🗷

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

#### SERVICE OF WORD AND SACRAMENT

#### STAND as directed

#### **HYMN**

## The Law of God Is Good and Wise | 287

- **M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

#### CONFESSION OF SINS

- **M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.
- C: Amen.

#### PRAYER AND PRAISE

# LORD, HAVE MERCY (Kyrie)

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**M:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

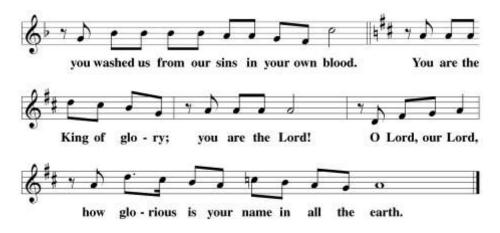


**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



The works of the Lord are great and glorious; his name is worthy of praise. O Lord, our Lord, how glo-rious is your name in all the earth. Al-might - y God, mer-ci-ful Fa - ther, you crown our life with your love. You take a - way our sin; you com - fort our spir - it; you make us pure You did not spare your ho - ly in your sight. on - ly Lord, our Lord, but gave him up for us all. glo - rious is your name in all the earth. how Son of God, e - ter - nal Word of the Fa ther, you came to live with us; you made your Fa - ther known;

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#### PRAYER OF THE DAY

## **M:** Let us pray.

O Lord Jesus Christ, preserve the congregation of believers with your never-failing mercy. Help us avoid whatever is wicked and harmful, and guide us in the way that leads to our salvation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



BE SEATED

### THE WORD

#### FIRST LESSON

**Deuteronomy 4:1, 2, 6-9** 

<sup>1</sup>Now, Israel, hear the decrees and laws I am about to teach you. Follow them so that you may live and may go in and take possession of the land the LORD, the God of your ancestors, is giving you. <sup>2</sup>Do not add to what I command you and do not subtract from it, but keep the commands of the LORD your God that I give you.

<sup>6</sup> Observe them carefully, for this will show your wisdom and understanding to the nations, who will hear about all these decrees and say, "Surely this great nation is a wise and understanding people." <sup>7</sup> What other nation is so great as to have their gods near them the way

the LORD our God is near us whenever we pray to him? <sup>8</sup> And what other nation is so great as to have such righteous decrees and laws as this body of laws I am setting before you today?

<sup>9</sup> Only be careful, and watch yourselves closely so that you do not forget the things your eyes have seen or let them fade from your heart as long as you live. Teach them to your children and to their children after them.

**M:** This is the Word of the Lord.

C: Thanks be to God.

#### PSALM OF THE DAY

Psalm 119:129-136

<sup>129</sup> Your statutes are wonderful;

therefore I obey them.

130 The unfolding of your words gives light; it gives understanding to the simple.

<sup>131</sup> I open my mouth and pant,

longing for your commands.

<sup>132</sup> Turn to me and have mercy on me, as you always do to those who love your name.

<sup>133</sup>Direct my footsteps according to your word;

let no sin rule over me.

<sup>134</sup>Redeem me from human oppression, that I may obey your precepts.

135 Make your face shine on your servant and teach me your decrees.

136 Streams of tears flow from my eyes, **for your law is not obeyed.** 

Glory be to the Father and to the Son\* and to the Holy Spirit, as it was in the beginning,\* is now, and will be forever. Amen.

SECOND LESSON Romans 9:30-10:4

<sup>30</sup> What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith; <sup>31</sup> but the people of Israel, who pursued the law as the way of righteousness, have not attained their goal. <sup>32</sup> Why not? Because they pursued it not by faith but as if it were by works. They stumbled over the stumbling stone. <sup>33</sup> As it is written:

"See, I lay in Zion a stone that causes people to stumble and a rock that makes them fall, and the one who believes in him will never be put to shame."

<sup>10:1</sup>Brothers and sisters, my heart's desire and prayer to God for the Israelites is that they may be saved. <sup>2</sup>For I can testify about them that they are zealous for God, but their zeal is not based on knowledge. <sup>3</sup> Since they did not know the righteousness of God and sought to establish their own, they did not submit to God's righteousness. <sup>4</sup> Christ is the culmination of the law so that there may be righteousness for everyone who believes.

**M:** This is the Word of the Lord.

C: Thanks be to God.

STAND

#### VERSE OF THE DAY

M: Alleluia. Your words became a joy to me, and the delight of my heart. Alleluia. (Jeremiah 15:16 RSV)



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**GOSPEL** 

Mark 7:1-8, 14, 15, 21-23

## **M:** The Gospel, Mark Chapter 7

<sup>1</sup>The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus <sup>2</sup> and saw some of his disciples eating food with hands that were defiled, that is, unwashed. <sup>3</sup> (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders. <sup>4</sup> When they come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.)

<sup>5</sup> So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with defiled hands?"

<sup>6</sup> He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written:

"These people honor me with their lips, but their hearts are far from me.

<sup>7</sup> They worship me in vain; their teachings are merely human rules.'

<sup>8</sup> You have let go of the commands of God and are holding on to human traditions."

<sup>14</sup> Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this. <sup>15</sup> Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them."

<sup>21</sup> For it is from within, out of a person's heart, that evil thoughts come—sexual immorality, theft, murder, <sup>22</sup> adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. <sup>23</sup> All these evils come from inside and defile a person."

# **M:** This is the Gospel.



BE SEATED

#### REFORMATION 500 – CATECHISM REVIEW

#### HYMN OF THE DAY

O God, My Faithful God | 459

**SERMON** – *See separate sheet for Sermon Road Map.* 

STAND

#### NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made,

of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

**BE SEATED** 

#### **OFFERING**

#### PRAYER OF THE CHURCH

- M: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.
- C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.
- M: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.
- C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

**M:** ... Lord, in your mercy,

C: Hear our prayer.

**M:** Hear us, Lord, as we bring you our private petitions.

Silent prayer.

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

#### LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

#### THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

**M:** The Lord be with you.



**M:** Lift up your hearts.



M: Let us give thanks to the Lord our God.



M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

## HOLY, HOLY, HOLY (Sanctus)



## WORDS OF INSTITUTION

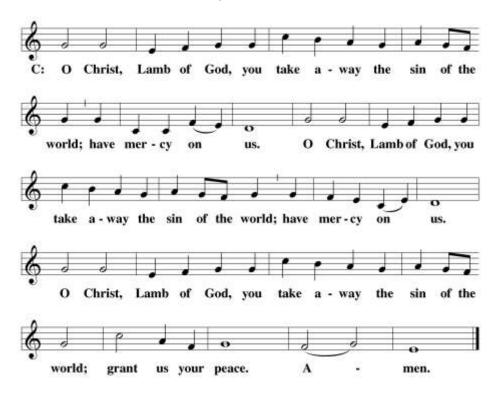
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**M:** The peace of the Lord be with you always.



# O CHRIST, LAMB OF GOD (Agnus Dei)



**BE SEATED** 

## **DISTRIBUTION**

**DISTRIBUTION HYMN** 

Jesus Christ, Our Blessed Savior | 313

#### THANKSGIVING

#### STAND

## THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



## **CLOSING HYMN**

Rise, My Soul, to Watch and Pray | 472

## Silent prayer

Announcements after the close of Service

**Remember to pick up your PAC sheet** (Prayers, Announcements and Calendar sheet), which is now printed separately and is available at the table in the back of the sanctuary.